| 1 | Name of the department EDUCATION | | | | | | | | | | | |
|-----|--|--------------------|-------------------|---------------------|------------|--|-----------------|-------------------------------|------|---|--|-----|
| 2 | Year of Establishment 1964 | | | | | | | | | | | |
| 3 | Names of Programmes / Courses offered (UG, PG UG (Major and General) M.Phil., Ph.D., Integrated Masters; Integrated Ph.D., etc.) | | | | | | | | | | | |
| 4 | Names of In- units involve | | sciplinary co | ourses a | nd the | departmen | nts/ | Yes, Philo Education | | ohy and | | |
| 5. | Annual/ sem wise) | ester | /choice base | ed credi | syste | m (progra | mme | Semester System | bas | ed Credit | | |
| 6. | Participation other departr | | - | nt in the | cours | ses offered | by | Yes, Popu Seminars | ılar | Talks and | | |
| 7. | Courses in c industries/for | | | | unive | ersities, | | Does not | aris | e | | |
| 8. | Details of coreasons | urses | s/programm | es disco | ntinue | d (if any) | with | Non-avail | abi | lity of funds | | |
| 9. | Number of Teaching pos | sts | | | | ernment | - | | - | Adhoc/Part time | | |
| | | | | | Sanctioned | | | illed | | | | |
| | | | Professor | | | | | | | | | |
| | | | Associate | | 03 | | 03 | | 0 | | | |
| | Professor | | | | | | | | | | | |
| | | | Asstt. Prof | essor | 02 | | 02 | | 0 | | | |
| 10. | Faculty profile /Ph.D. / M. Ph | | | ication, d | esignat | tion, special | ization, (| D.Sc./D.Litt | ·. | | | |
| | Sanctioned | | | | | | | | | | | |
| | Name | Qua | lification Desi | | ntion | Associate Child Professor Psychology, Mental Hygiene | | No. of Years of Experience 26 | | Nos. of Ph.D. Student guided in the last 5 years | | |
| | Dr. Karabi Kar (Das Chowdhury) | M.A Ph.I | • | ., | | | | | | Nil | | |
| | Dr. Ranju M.A., Medhi Ph. D. | | | * | | Associat Professo | | | | | | Nil |
| | Dr. Anuradha Baroowa | | Ed., Ph.D. | | | Abnorma Psycholog Mental H | gy and ealth | 17 | | Nil | | |
| | Dr. Dulumoni Sarma | ,Ph. | d., M.Phil. D. | Asstt. Profess | sor | Child and Adolesce: Psycholog | nt gy | 13 | | Nil | | |
| | Dr. Rupmala Barman | M.A B.E ,Ph. | d., M.Phil. | Asstt. Professor | | Child and Adolescent Psychology | | 13 | | Nil | | |

| | | | | Adhoc/ | Part time T | `each | er | | | | |
|-----|---------------------------|-----------|---------------|-------------|--------------|----------|------------------|-------------|-------|--|--|
| | Barnali | M.A | Asstt. | | | | 1 N | Ionth | | | |
| | Lahkar | | Profess | sor | | | | | | | |
| | (Adhoc) | | (agains | st | | | | | | | |
| | | | FDP) | | | | | | | | |
| 11. | List of senio | or visiti | ing faculty | | | | | Nil | | | |
| 12. | Percentage | of lectu | ıres deliver | ed and pr | actical clas | sses | | Nil | | | |
| | handled (pro | ogramn | ne wise) by | temporar | y faculty | | | | | | |
| 13. | Student -Te | acher | Programe | Ratio | | | | | | | |
| | Ratio | | UG | Major | • | Gei | neral | | | | |
| | (programme | | B. A 1st | 5:1 | | 40: | 1 | | | | |
| | wise) | | Year | | | | | | | | |
| | | | B. A 2nd | 4:1 | | 36: | 1 | | | | |
| | | | Year | | | | | | | | |
| | | | B. A 3rd | 3:1 | | 23: | 1 | | | | |
| | | | Year | | | | | | | | |
| 14. | Number of | | Sanctione | d | | Fill | ed | | | | |
| | academic su | | 3.T*1 | | | | | | | | |
| | staff(technic | cal) | Nil | | | Nil | | | | | |
| | and | | | | | | | | | | |
| | administrati | | | | | | | | | | |
| | staff; sanctio | oned | | | | | | | | | |
| | and filled | | - | | | MPhil PG | | | | | |
| 15. | Qualificatio | | DSc/ D.Li | tt Ph.D | Pn.D | | 'h1l | | PG | | |
| | teaching fac | • | 0 | 5 | 5 | | | | 0 | | |
| | with DSc/ D Ph.D/ MPhi | | | | | 2 | | | | | |
| | PG. | 1 / | | | | | | | | | |
| 16. | Number of f | aculty, | with ongoin | a projects | from a) N | ation | al·Ni | 1 | | | |
| 10. | b) Internation | | | | | | iai . Ni Ni : | | | | |
| 17. | Departmenta | | | ics and gi | ants recerv | cu | | er Question | n 16 | | |
| 1/. | by DST - FIS | | | SSR, etc. a | nd total gra | nts | Nil | 1 Question | 11 10 | | |
| | received | , | _,, | , o.o. u | | | 1 411 | | | | |
| 18. | Research Cer | ntre /fac | cility recogn | zed by the | University | | Nil | | | | |
| 19 | Publications | (2009- | 15) | <u> </u> | | | | | | | |
| | Nos. of pape | | | | | | | | | | |
| | Name of the | 20 | 009 2010 | 2011 | 2012 | 201 | 3 | 2014 | 2015 | | |
| | Faculty | | | | | | | | | | |
| | Dr Karabi Ka | | | | | | | | 01 | | |
| | (Das Choudh | | | | | | | | | | |
| | Dr Anuradha Baroowa | | | | | | | | | | |
| | Dr Ranju Me | dhi | | | | 01 | | | | | |
| | Di Runju MC | -G111 | | | | 01 | | | | | |

| | Dr. Rupmala | | | | | | | | 01 | | |
|-----|------------------------|-------|-------------------------|-------------------------|-------------|------------|--------------|--------|----------------|--|--|
| | Barman | | | | | | | | | | |
| | Dr. Dulumon | i | | | | | | | | | |
| | Sarma | 101 | | | | | | | | | |
| | Nos. of Book | s/Cl | | | 2011 | 2012 | 2012 | 2014 | 2017 | | |
| | Name of the | | 2009 | 2010 | 2011 | 2012 | 2013 | 2014 | 2015 | | |
| - | Faculty | | | | | | | 0.2 | 0.1 | | |
| | Dr Karabi Ka | ar | | | | | | 02 | 01 | | |
| | (Das | | | | | | | | | | |
| | Choudhury) Dr Anuradha | | | 01 | 01 | | | 01 | 01 | | |
| | Baroowa | | | 01 | UI | | | UI | 01 | | |
| | Dr Ranju Me | dhi | | 02 | 01 | 01 | | 01 | 03 | | |
| | Dr. Rupmala | | | 02 | 01 | 01 | 02 | UI | 03 | | |
| | Barman | | | 02 | 01 | | 02 | | | | |
| - | Dr. Dulumon | i | 02 | | | 02 | 01 | | 01 | | |
| | Sarma | 1 | 02 | | | 02 | 01 | | 01 | | |
| 20. | Areas of cons | sulta | ncv and | income g | enerated | | NI | L | | | |
| 21 | Faculty as me | | | | , | | | | | | |
| | Name of | | | ne interna | tional/ Na | tional/Res | gional State | e Meml | pership status | | |
| | the Faculty | | | | ditorial Bo | | | | Annual) | | |
| • | Dr.Karabi | All | India A | Association | n for | N | Vational | Life | , | | |
| | Kar (Das | Edu | ucation | Research | | | | | | | |
| | Choudhury | Co | uncil Fo | or Teacher | Education | n N | lational | Life | | | |
| | | Cei | nter For | • | | Inte | ernational | Life | | | |
| | | Env | vironme | nt,Educat | ion and | | | | | | |
| | | | conomicDevelopment,Guwa | | | | | | | | |
| | | | i,India(| | | | | | | | |
| | | | | India Edu | ication | N | Vational | Life | | | |
| | | | ciety | | | | | 7.10 | | | |
| | | | | ouncil of | Teacher | N | lational | Life | Life | | |
| | D D : | | ucation | | C | | T 4' 1 | T . C | | | |
| | Dr. Ranju | | | Association Research | n Ior | IN IN | lational | Life | | | |
| | Medhi | | | or Teacher | • | N | Vational | Life | Life | | |
| | | | ucation | n reaction | | 1 | ationai | Liic | Lile | | |
| | | | | r Environ | mental | R | egional | Life | | | |
| | | | - | Education | | | egronar | Life | | | |
| | | | - | SEPER) | | | | | | | |
| | Ce Er | | nter For | | | Inte | ernational | Life | | | |
| | | | vironme | nt,Educat | ion and | | | | | | |
| | | | | | ent,Guwa | | | | | | |
| | | hat | i,India(| CEED) | | | | | | | |
| | | | | ealth Cou | | Inte | ernational | Annu | al | | |
| | | | | al Adminis | | | | | | | |
| | | and | l Manag | gement(CO | CEAM) | | | | | | |

| | Dr. | Council For Teacher | National | Life | | | | | | | |
|----|-------------------------------------|---|--|---|--|--|--|--|--|--|--|
| | Anuradha | Education | | | | | | | | | |
| | Barowa | Indian Journal of | National | Life | | | | | | | |
| | | Psychometry and | | | | | | | | | |
| | | Education | | | | | | | | | |
| | | Psycho-linguistic | National | Life | | | | | | | |
| | | Association of India | | | | | | | | | |
| | | Prachi Psycho-cultural | National | Life | | | | | | | |
| | | Research Association | | | | | | | | | |
| | Dr. | All India Association for | National | Life | | | | | | | |
| | Dulumoni | Education Research | 2 / 00/20 2-20/2 | | | | | | | | |
| | Sharma | Council For Teacher | National | Life | | | | | | | |
| | | Education | 2 / 00/20 2-20/2 | | | | | | | | |
| | | Center For Environment, | International | Life | | | | | | | |
| | | Education and economic | 211101111111111111111111111111111111111 | | | | | | | | |
| | | Development, Guwahati, | | | | | | | | | |
| | | India(CEED) | | | | | | | | | |
| | Dr. | All India Association for | National | Life | | | | | | | |
| | Rupmala | Education Research | | | | | | | | | |
| | Barman | Council For Teacher | National | Life | | | | | | | |
| | | Education | | | | | | | | | |
| | | Center For Environment, | International | Life | | | | | | | |
| | | Education and Economic | | | | | | | | | |
| | | Development, Guwahati, | | | | | | | | | |
| | | India(CEED) | | | | | | | | | |
| • | Editorial Board | | | | | | | | | | |
| | D D ' | Member of the editorial Board of "The Vision"-A Bi-Annual Bulletin of | | | | | | | | | |
| | Dr. Ranju | | | A B1-Annual Bulletin of | | | | | | | |
| | Medhi | Arya Vidyapeeth Colleg, 2 | | T 1 22 T 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | |
| | Dr. | | soard of the "Career and Jobs" Voll-1 published by | | | | | | | | |
| | Rupmala | Career Counselling and Pla | acement Cell of Arya V | idyapeeth College, Gny- | | | | | | | |
| | Barman | 16, 2011. | | | | | | | | | |
| | | | | | | | | | | | |
| 22 | Student pro | Student projects | | | | | | | | | |
| - | | of students who have | 100% Students of | Sixth Semester (Major) | | | | | | | |
| | _ | ouse projects including | complete departmen | | | | | | | | |
| | | mental/programme | requirements of GU Sy | 1 0 1 | | | | | | | |
| | | of students placed for | Nil | , | | | | | | | |
| | projects in | _ | | | | | | | | | |
| | | students i.e. Research | | | | | | | | | |
| | | s/ Industry / and other | | | | | | | | | |
| | Laboratories/ findustry / and other | | | | | | | | | | |

| | agencies. | | | | | | | | | | | | | | | | | | | | |
|----|----------------------|----------|-------|--------------|------|--|---|-----------|---|---------|--------------------------|--------------------|-----------------|---------|-------------------|----------------|---------|--------------------|--------|--|--|
| 23 | Awards / | | | Fa | cul | ty 1 | ty name Award | | | | | | | | | | | | | | |
| | Recogniti | ons | | Dı | r. | Karabi "Bharat Shiksha Ratan Award" on the occasion of | | | | | | f 31 st | | | | | | | | | |
| | received l | Эy | | Ka | ar | | National Seminar at New Delhi by Global Society for | | | | | | y for | | | | | | | | |
| | faculty an | ıd | | | | | | I | Healtl | n and | | | | | · | | | | - | | |
| | students | | | | | | | | | | Grow | | | | | | | | | | |
| | | | | | | | | | | | tan Av | | | | | | | | | | |
| | | | | | | | | | | | New I | | • | India | a Bu | sines | s Dev | elopi | nent | | |
| | | | | | | | | | | | ,19 Ju | | | | | | | | | | |
| | | | | | | | | | | | andhi | | | | | | | | | | |
| | | | | | | | | | | | Global | | | | Heal | th a | nd E | duca | tional | | |
| | | | | | | | | | Growth,14 th December 2010. "Hind Ka Gaurav Award" on the occasion of 32 nd National | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | Seminar at New Delhi by Achiever's Institute of India,14 th | | | | | | | | | | | | |
| | | | | | | | | | | ary, 20 | | | 1:41- | N / - J | 1 - 122 2 | ,, | 41 | | C | | |
| | | | | | | | | 1 2 | GIO! | ry or l | India <i>A</i> al Sen | Award | with | Mea | Dall | on | The C | occasi | on or | | |
| | | | | | | | | 3 | ocial | Dava | lopme | illiai nt Fo | at IV undati | on 21 | 7 th E | II Uy Sabru | ECO. | 110111110 11117 | and | | |
| | | | | | | | | | ocia | Deve | торите | III I O | unuan | 011,2 | , 1 | Coruc | 11 y, 2 | 012. | | | |
| 24 | List of | em | ine | nt | a | academicians and 1. Dr. Gayatree Goswamee (2012) | | | | | | | | | | | | | | | |
| | scientist | | | | | | | | | | Dr. | • | | | | JC (2) | ,12) | | | | |
| | Бетепив | <i>3</i> | 151 | | 5 | , ,, | ic de | pur | 1110111 | | D1. | | arrer.(| 2012 | _) | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| 25 | Seminars | s/Co | nfe | rer | ıcsV | Voi | rksho | ns | | N | il | | | | | | | | | | |
| | organize | | | | | | | - | , | - | | | | | | | | | | | |
| | National/ | | | | | • | 1 1011 | J | , | | | | | | | | | | | | |
| 26 | Student p | | | | | me | /cours | e wi | ise: | | | | | | | | | | | | |
| 20 | Student p | | · Pi | 05 | | 1110, | Court | , , , , , | | | | | | | | | | | | | |
| | A. Studen | its Si | ren | gth | l | | | | | | | | | | | | | | | | |
| | Year | 200 | | | | 10- | 11 | 201 | 011-12 2012-13 | | | | 2013-14 | | | 20 | 2014-15 | | | | |
| | Programme | UG | | | UC | j | | UG | | | UG | | | UG | | | U | UG | | | |
| | | MA | JOI | 2 | M | AJ(|)R | MA | JOR | | MA | JOR | | MA | AJOI | ? | M | AJOI | R | | |
| | Enrolled | M | F ' | Т | M | F | T | M | F | T | M | F | T | M | F | T | M | F | T | | |
| | 1 st year | 2 2 | 22 2 | 24 | 4 | 22 | 26 | 7 | 23 | 30 | 10 | 9 | 19 | 9 | 12 | 21 | 9 | 12 | 21 | | |
| | _ , car | 13 1 | | 26 | 4 | 20 | 24 | 3 | 17 | 20 | 3 | 21 | 24 | 8 | 9 | 17 | 8 | 9 | 17 | | |
| | 3 rd year | 2 | 5 | 7 | 7 | 17 | 24 | 2 | 16 | 18 | 2 | 16 | 18 | 3 | 21 | 24 | 3 | 21 | 24 | | |
| | | tude | nts] | Fin | al E | Exai | ninat | ion F | Resul | ts Las | Years | ; | | | | | | | | | |
| | Year | 200 |)9- | | 20 | 10- | 11 | 20 | 11-12 | 2 | 2012 | 2-13 | | 201 | 13-14 | 4 | 2 | 014-1 | 15 | | |
| | | 10 | | \downarrow | | | | | | | | | | | | | | | | | |
| | Programe | | | \downarrow | UC | | | U | | | UG | | | UG | | | | UG | | | |
| | | | AJO | • | MA | AJC |)R | M. | AJOI | 3 | MA | JOR | | MAJOR | | | N | MAJOR | | | |
| | | R | | _ | 3.5 | _ | | 3.5 | | | 3.5 | - | | | | | 3.4 | NO E | | | |
| | A nnc ans 1 | M 1 | | | M | F 8 | T | M | F | T | M | F | T | M | _ | | M | | T 15 | | |
| | Appeared | 2 | 8 1 | 0 | 5 | ð | 13 | 2 | 16 | 18 | 2 | 15 | 17 | 2 | 19 | 9 21 | 6 | 9 | 15 | | |
| | Passed | 2 | 8 1 | 0 | 5 | 8 | 13 | 0 | 14 | 14 | 2 | 11 | 13 | 2 | 18 | 3 20 |) 5 | 9 | 14 | | |

| | % of pass | 100 | 100 | 77 | | 76 | | 95 | 93 | |
|----|------------------------------|-----------------|-------------------|---------------|-----------|---------------------------|-----------|---------------|---------------|--|
| 27 | UG | 2009- | 2010-11 | 2011-12 | 2012 | | 2013-1 | | 2014-15 | |
| | Course | 10 | | | | | | | | |
| | % of students | udents 80 60 73 | | | 89 | 75 | 5 | 92 | | |
| | from the same | | | | | | | | | |
| | state | | | | | | | | | |
| | % of students | 20 | 40 | 27 | | 11 | 25 | 5 | 18 | |
| | from other | | | | | | | | | |
| | States | NT:1 | NT:1 | NT:1 | | NT:1 | NT. | :1 | NIII | |
| | % of students from abroad | Nil | Nil | Nil | | Nil | Ni | lI | NIL | |
| 28 | How many stu | dents hav | ve cleared nation | nal and state | | There i | s no for | mal me | chanism to | |
| 20 | | | ns such as NET | | TE. | | ich reco | | | |
| | | | services, etc.? | | | departn | | i di ili tili | | |
| 29 | Student prog | ression (| 2013-14) | | | acparti | iiciit. | | | |
| | UG to PG | ression (| 2013 11) | | | 50% | | | | |
| | PG to M.Phil | <u> </u> | | | | 20% | | | | |
| | PG to Ph.D. | | | | | 20% | | | | |
| | Ph.D. to Post | -Doctor | al | | | 2070 | | | | |
| | Employed • | | | | | 20% | | | | |
| | - · | - | han campus re | ecruitment | | 20% | | | | |
| | | | f-employmen | | | 75% | | | | |
| 30 | Details of Int | | | <u> </u> | | | | | | |
| | Library | | Nos. of Book | s in the | Nos. o | of Books of the Journals/ | | | | |
| | Ĵ | | Departmental | Library. | conce | rned sub | ject in | Maga | zines | |
| | | | • | • | | entral Lil | - | | | |
| | | | 200 | | 985 | | | 01 | | |
| | Internet facil | ities | • 5 Nos. of I | Laptop (Per | sonal b | ut someti | imes it i | s used a | s official | |
| | for Staff & | | purpose) | 1 1 | | | | | | |
| | Students | | | | | | | | | |
| | Class rooms | with | • Yes, Walki | -Talki is int | roduce | d so that | no stude | ents are | deprived of | |
| | ICT facilities | 3 | hearing and lo | earning wha | at the te | acher ha | ve to de | liver. | _ | |
| | Laboratories | (Give | • Classroom | cum labora | tory—1 | | | | | |
| | details) | | | | | | | | | |
| 31 | Number of | students | receiving fi | nancial ass | sistance | from C | ollege, | Unive | rsity, | |
| | Government | or other | | | | | | | _ | |
| | Financial | | 2009-10 | 2010-11 | 2011-12 | 2 2012- | 13 20 | 013-14 | 2014-15 | |
| | assistance fr | rom | | | | | | | | |
| | College | | | | | maintai m | n the re | cord de | partmentally. | |
| | University/ | | It is maintain | ed centrally | · . | | | | | |
| | Government | | | | | | | | | |

| | enrichment programmes (special ectures / workshops | | 09-10 | 2010-11 | 2011-12 Symposium | 2012-13 | 2013-14 | 2014-15 | | | | |
|-----|--|--|-------------|---------------|----------------------|-------------|---------------|-----------------|--|--|--|--|
| | seminar) with external | | | | o julip o si uni | | | | | | | |
| | experts B. Name of the | 1 | Drof | Covetree C | ogwamaa | | | | | | | |
| | Invitees | Prof. Gayatree Goswamee.Prof. M. Taher. | | | | | | | | | | |
| 33 | Teaching methods | | Teaching | | Commen | ite | | | | | | |
|), | adopted to improve | | Peer teac | | | | yes | its | | | | |
| | student learning | | Group dis | | | | Yes | | | | | |
| | student rearning | | | by students | | | Yes | | | | | |
| | | | Guest Le | • | | | No | | | | | |
| | | | | | erimental wo | orkshon: | Yes | | | | | |
| | | | | ard or Powe | | orkshop. | Yes | | | | | |
| | | | | | on on earlier | topics. | yes | | | | | |
| | | | | nal tour /vis | | topies. | yes | | | | | |
| | | | Any othe | | Jus | | | | | | | |
| 34 | Participation in | | N/A | | | | | | | | | |
| | Institutional Social | | | | | | | | | | | |
| | Responsibility (ISR |) | | | | | | | | | | |
| | and Extension | -) | | | | | | | | | | |
| | activities | | | | | | | | | | | |
| 35. | | of the department and Future plans | | | | | | | | | | |
| | Strength • S | Strength of our department is the result of the students. Also Department of | | | | | | | | | | |
| | • | ducation is accredited as (star department) by UGC. | | | | | | | | | | |
| | | A well-stocked Departmental library contributes towards the enrichment of | | | | | | | | | | |
| | | e teaching—learning process. | | | | | | | | | | |
| | | Regular departmental meetings are held to discuss departmental policies. | | | | | | | | | | |
| | | _ | | | | | | | | | | |
| | | Adequate student strength in Major and General Course | | | | | | | | | | |
| | | • Co-ordial relation between teacher and the taught. | | | | | | | | | | |
| | | Weakness is the poor infrastructural facility of the department, without | | | | | | | | | | |
| | | aving a separate lab and there is no departmental laboratory bearer for | | | | | | | | | | |
| | - | ctica | | 0.1 1.1 | | | | 0 1 | | | | |
| | | | • | | • | | | of students at | | | | |
| | _ | | - | | education of | | | | | | | |
| | | Space constraint is the biggest problem faced by Deptt. at present. | | | | | | | | | | |
| | | | - | | _ | | - | nbers are very | | | | |
| | | | • | operative v | vith students | s which car | n bring bett | er name to the | | | | |
| | dej | partment. | | | | | | | | | | |
| | • 7 | There | is dearth o | of opportur | nities to perf | orm extens | ion activitie | es effectively. | | | | |
| | • \$ | Stude | nts studyir | ng educatio | n get better | knowledge | about life | skill education | | | | |
| | | | | Developm | | | | | | | | |

| Challenges | • Threat is such that if aspiring students do not come to take up major due to |
|--------------|---|
| | poor infrastructural facility of the department. |
| | • Another challenge of the department is to increase the number of quality |
| | students securing high grade points. |
| Future plans | • To organize interactive session with eminent educationist from different |
| | field. |
| | • Remedial classes will be organized only for Major students. |
| | • For sixth semester major students, guidance and counseling course will be |
| | provided. |
| | Awareness programme will be organized in the neighbouring area. |